

Law Offices of  
**DENNIS W. BEECH**

**JCWSCS 06 OCT 2003**

19900 Beach Blvd., Suite C-2  
Huntington Beach, CA 92648  
BUS: (714) 378-0212  
FAX: (714) 378-0262

1007 West Avenue M-14, Suite C-10  
Palmdale, California 93551  
BUS: (661) 273-0503  
FAX: (714) 378-0262

**FACSIMILE TRANSMITTAL SHEET**

October 6, 2003

Please deliver the following pages to:

NAME: Office of Initial Patent Examination's Filing Receipt Corrections

FIRM: U.S. Patent and Trademark Office

Re: Patent Application No.'s 10/602,985 and 10/602,484

PHONE NO:

FAX NO: 703-746-9195

We are transmitting a total of 4 pages including this sheet

IF YOU DO NOT RECEIVE ALL OF THE PAGES, PLEASE CALL US IMMEDIATELY

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> For your information     | <input type="checkbox"/> Please read            | <input type="checkbox"/> Please handle              |
| <input type="checkbox"/> Please return enclosures | <input type="checkbox"/> In accordance with     | <input type="checkbox"/> Please comment             |
| <input type="checkbox"/> Please complete          | your request                                    | <input type="checkbox"/> Please sign                |
| <input type="checkbox"/> For your files           | <input type="checkbox"/> Please read and advise | <input type="checkbox"/> Please acknowledge receipt |
| <input type="checkbox"/> Please telephone me      |   |   |

FROM: DENNIS W. BEECH

**COMMENTS:** Dear Commissioner:

Our office has received two patent application numbers for the CIP Application of application No. 10/094,033. The first number is 10/602,484 received on a post card (copy attached). The second number is 10/602,985 received on the filing receipt (copy attached). Which application number is correct?

Very Truly Yours  
Dennis W. Beech

Our Facsimile No.: (714) 378-0262  
Our Confirmation No.: (714) 378-0212

Case Name:  
Case No.:

The documents accompanying this electronic transmission contain confidential information, which is legally privileged. The information is intended only for the use of the recipient name above. If you have received this electronic transmission in error, please immediately notify us by telephone to arrange for return of the original documents to us, and you are hereby notified that any disclosure, copying, distribution or the taking of any action in reliance on the contents of this electronic information is strictly prohibited.



## UNITED STATES PATENT AND TRADEMARK OFFICE

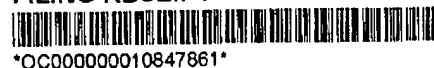
UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

APPL NO.	FILING OR 371 (c) DATE	ART UNIT	FIL FEE REC'D	ATTY. DOCKET NO.	DRAWINGS	TOT CLMS	IND CLMS
10/602,985	06/24/2003	1724	750		8	17	3

CONFIRMATION NO. 2030

LAW OFFICES OF DENNIS W. BEECH  
 Suite C-2  
 19900 Beach Blvd.  
 Huntington, CA 92648

## FILING RECEIPT



\*OC000000010847861\*

Date Mailed: 09/09/2003

Receipt is acknowledged of this regular Patent Application. It will be considered in its order and you will be notified as to the results of the examination. Be sure to provide the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION when inquiring about this application. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filing Receipt, please write to the Office of Initial Patent Examination's Filing Receipt Corrections, facsimile number 703-746-9195. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the USPTO processes the reply to the Notice, the USPTO will generate another Filing Receipt incorporating the requested corrections (if appropriate).

## Applicant(s)

Graham John Gibson Juby, Irvine, CA;  
 Heinrich O. Buhr, Irvine, CA;

## Domestic Priority data as claimed by applicant

This application is a CIP of 10/094,033 03/07/2002  
 which is a CON of 09/943,638 08/29/2001 ABN

## Foreign Applications

If Required, Foreign Filing License Granted: 09/09/2003

Projected Publication Date: Request for Non-Publication Acknowledged

Non-Publication Request: Yes

Early Publication Request: No

## Title

Method and system for treating wastewater

## Preliminary Class

210

---

**LICENSE FOR FOREIGN FILING UNDER  
Title 35, United States Code, Section 184  
Title 37, Code of Federal Regulations, 5.11 & 5.15**

**GRANTED**

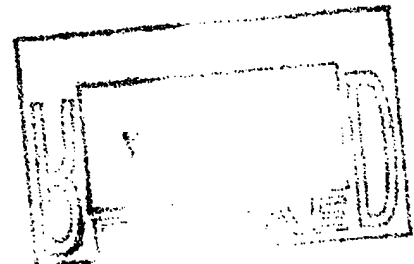
The applicant has been granted a license under 35 U.S.C. 184, if the phrase "IF REQUIRED, FOREIGN FILING LICENSE GRANTED" followed by a date appears on this form. Such licenses are issued in all applications where the conditions for issuance of a license have been met, regardless of whether or not a license may be required as set forth in 37 CFR 5.15. The scope and limitations of this license are set forth in 37 CFR 5.15(a) unless an earlier license has been issued under 37 CFR 5.15(b). The license is subject to revocation upon written notification. The date indicated is the effective date of the license, unless an earlier license of similar scope has been granted under 37 CFR 5.13 or 5.14.

This license is to be retained by the licensee and may be used at any time on or after the effective date thereof unless it is revoked. This license is automatically transferred to any related applications(s) filed under 37 CFR 1.53(d). This license is not retroactive.

The grant of a license does not in any way lessen the responsibility of a licensee for the security of the subject matter as imposed by any Government contract or the provisions of existing laws relating to espionage and the national security or the export of technical data. Licensees should apprise themselves of current regulations especially with respect to certain countries, of other agencies, particularly the Office of Defense Trade Controls, Department of State (with respect to Arms, Munitions and Implements of War (22 CFR 121-128)); the Office of Export Administration, Department of Commerce (15 CFR 370.10 (j)); the Office of Foreign Assets Control, Department of Treasury (31 CFR Parts 500+) and the Department of Energy.

**NOT GRANTED**

No license under 35 U.S.C. 184 has been granted at this time, if the phrase "IF REQUIRED, FOREIGN FILING LICENSE GRANTED" DOES NOT appear on this form. Applicant may still petition for a license under 37 CFR 5.12, if a license is desired before the expiration of 6 months from the filing date of the application. If 6 months has lapsed from the filing date of this application and the licensee has not received any indication of a secrecy order under 35 U.S.C. 181, the licensee may foreign file the application pursuant to 37 CFR 5.15(b).



Applicant: Juby and Buhr  
Invention: Method and System for Treating Wastewater  
To the Assistant Commissioner for Patents:  
Enclosed is a patent application comprising:  
33 pages of specifications  
8 pages of drawings  
Combination Declaration & Power of Attorney  
~~Small Entity Declaration~~  
Nonpublication Request  
Proof of Mailing  
A check in the amount of \$860.00



Kindly acknowledge receipt:

SERIAL NUMBER: \_\_\_\_\_

FILING DATE: \_\_\_\_\_

Thank You!